PATENT APPLICATION

ATTORNEY DOCKET NO. 200207084-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

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Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): John Wuu et al.

TITLE:

PROGRAMMABLE WEAK WRITE TEST MODE (PWWTM) BIAS GENERATION HAVING LOGIC

HIGH OUTPUT DEFAULT MODE

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(X)	The Declaration and Power of Attorne	/. (X) signed () unsigned or partially signed
(X)	sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 (X)	Information Disclosure	e Statement and Form PTO-1449
()	Priority document(s) () (Other)		(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5 TOT		
TOTAL CLAIMS	24 — 20	4	X \$18	\$	72	
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$	84	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$	750	
TOTAL FILING FEE				\$	906	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	906	

Charge \$ 906 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EO 901 007 092 US</u>

Date of Deposit Jun. 20, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: J. Michael Johnson

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Respectfully submitted,

John Wuu et al.

J. Michael Johnson

Attorney/Agent for Applicant(s)

Reg. No. **37,856**

Date: Jun. 20, 2003

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